

# SIKKIM

## GOVERNMENT

## GAZETTE



**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

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**Gangtok**                      **Thursday 31<sup>st</sup> December, 2015**                      **No. 490**

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**GOVERNMENT OF SIKKIM  
SOCIAL JUSTICE, EMPOWERMENT AND WELFARE DEPARTMENT  
(WELFARE DIVISION), BAL BHAWAN  
5<sup>th</sup> Mile Tadong Lumsey  
GANGTOK-737101.**

**No. 449/SJE&WD/WD**

**Dated: 18.12 .2015**

### **NOTIFICATION**

The State Government is hereby pleased to constitute a State Level Committee to examine and monitor the proposals submitted by various organizations for implementing schemes under the Ministry of Social Justice and Empowerment, Government of India.

I. The Committee shall comprise of the following members, namely: -

- |  |                    |
|--|--------------------|
| (1) Secretary, Social Justice, Empowerment and Welfare Department                              | - Chairman         |
| (2) Secretary, Health Care, Human Service and Family Welfare Department or his representative  | - Member           |
| (3) Secretary, Horticulture Cash Crops and Development of his representative                   | - Member           |
| (4) Secretary, Rural Management & Development Department or his representative                 | - Member           |
| (5) Secretary, Human Resource Development Department or his representative                     | - Member           |
| (6) Additional Secretary-cum-Project Director Social Justice, Empowerment & Welfare Department | - Member           |
| (7) Joint Secretary/WD, Social Justice, Empowerment & Welfare Department                       | - Member Secretary |

## **II. Terms of References:**

The Committee shall have the following terms of references, namely: -

- i. The Committee shall examine the proposals submitted by the various Non-Governmental Organizations.
- ii. The Committee shall lay down certain modalities for the implementation of the said schemes.
- iii. The Committee shall then recommend the proposals of the scheme to the Government.
- iv. The Committee shall submit the Progress Report of the schemes to the State Government.

**By order and in the name of the Governor.**

**R. Telang, IAS  
Commissioner-cum-Secretary**